| P.O. TYPE | CWRU | | Р | URCHASE R | SITION | | | | | | | REQUISITION NUMBER | | |
|---|---------------|--------------|--------|-----------|--------------------------------------|------------------|--------------------|-----------|----------|------------|-------------|--------------------|-------------------|--|
| PI ORDERING | | | BUIL | BUILDING | | | F | OOM NO: | DATE | PHONE EXT: | ONE EXT: | | | |
| | | | | | | | | | | | | SHIP TO AI | RRIVE (if needed) | |
| | | | | | | | | | | | | | , | |
| ACCOUNT NAME ACCOUN | | | | | | | IT NUMBER | | | | DEPARTMENT | | | |
| ACCOUNT EXPIRATION DATE SHIP VIA DIRECT | | | | | | | SPEC | AL F.O.B. | | | P.O. NUMBER | ł | | |
| VENDOR NAME: | SELECTED |) VENDO | R: | | | | | | | | | | | |
| | | | | | | COMPANY | NAME: | | | | | | | |
| NOTE: | ATTENTION: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| COMPLETE ADDRESS: | | | | | | | COMPLETE ADDRESS: | | | | | | | |
| CITY, STATE & ZIP: | | | | | | | CITY, STATE & ZIP: | | | | | | | |
| PHONE FAX | | | | | PHONE | | | | | | FAX | | | |
| QUANTITY | UNIT | CATALOG | NUMBER | | | DESCRIP | TION | | | DATE DUE | UNIT PR | RICE | EXTENDED COST | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | Please N | Please Notify for Pickup (if needed) | | | | |)· | | | | |
| | | | | T Tease 1 | | 101 1 | | P (11 11 | | · · | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | D 11 | D 1: A 11 | | | | | | | | | |
| | Delivery Ac | | | | | | dress: | | | | | | | |
| ATTN: | | | | | | | | | | | | | | |
| | | | | Case Sh | ippin | ng and Receiving | | | 3 | | | | | |
| 2220 | | | | | 20 Circle Drive | | | | | | | | | |
| | | | | Clevela | Cleveland, O | | | H 44106 | | | | | | |
| PURCHASE APPRO | OVAL-UNIV. B | UDGET | | DATE | | REQUISITI | ION APP | ROVAL-DEP | ARTMENT | | | | DATE | |
| PURCHASE APPROVAL-UNIV. APPROVAL AUTHORITY DATE | | | | | | | ION APP | ROVAL MAN | NAGEMENT | CENTER | | | DATE | |
| | | | | | | | | | | | | | DATE | |
| EQUIPMENT MAN | AGER APPRO | VAL | | DATE | | DEAN OR I | DEPART | MENT HEAI |) | | | | DATE | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | |
| A 3 4 7000 | г д | SIGNATU | RE. | | | | | | | | | | _ | |
| Advisor/Pl | Approv | al signation | - | | | | | | | | | | | |

EHS RADIOACTIVE MATERIAL