



RETURN FORM TO:  
 Office of Global Legal Studies  
 Case Western Reserve University  
 School of Law  
 11075 East Boulevard  
 Cleveland, OH 44106-7148  
 llm-sjd@case.edu

**Application for Admission**  
**Doctor of Juridical Science (S.J.D.)**

This application must be completed in ink or typed, signed, dated, and accompanied by the following:

- 1) Personal statement.
- 2) Two letters of recommendation.
- 3) Official copy of transcripts from all post-secondary educational institutions with notarized translations into English, where applicable.
- 4) An official TOEFL or IELTS score required of all applicants whose native language is not English. Our TOEFL institutional code is 1105, dept. 03.
- 5) Thesis proposal of no more than 25 pages explaining why your topic merits the type and depth of research that will result in production of a monograph-length thesis. Focus on the existing unresolved legal issues.
- 6) A complete bibliography of the literature in the application field that you have already consulted in the development your thesis proposal.

**Application for admission in Fall 20\_\_\_\_ or Spring 20\_\_\_\_**

Full name \_\_\_\_\_  
 (Last/Family) (First/Given) (Middle)

Current Address: Until what date _____	Permanent Address
Street: _____	Street: _____
City/State: _____	City/State: _____
Postal Code: _____ Country: _____	Postal Code: _____ Country: _____
E-mail: _____	Mobile Phone: _____

Date of Birth: Month \_\_\_\_\_ Date \_\_\_\_\_ Year \_\_\_\_\_ City, Country of Birth: \_\_\_\_\_

Country of Citizenship: \_\_\_\_\_ Visa Type:  J-1  F-1 Other: \_\_\_\_\_

Permanent Resident No. (if applicable): \_\_\_\_\_

U.S. Social Security No. (if applicable): \_\_\_\_\_

What is your native language? \_\_\_\_\_

Gender:  Male  Female

Marital Status: \_\_\_\_\_ Will your spouse join you? \_\_\_\_\_

Will your children join you? \_\_\_\_\_ How old are the children who will join you? \_\_\_\_\_

Indicate date(s) on which you have taken or plan to take TOEFL or IELTS exam, and the score(s) received:

Month \_\_\_\_\_ Year \_\_\_\_\_ Score \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_ Score \_\_\_\_\_

Education: List in chronological order all colleges, universities, and law schools attended. If you are currently studying English in the United States, list the name and the institution and dates of attendance.

<i>Institution</i>	<i>Major Field</i>	<i>Degree Awarded, Month/Year</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List the names of those who have submitted letters of recommendation:

<i>Name</i>	<i>Title &amp; Address</i>	<i>Phone</i>
_____	_____	_____
_____	_____	_____

List academic honors received, scholarly publications, membership in honorary or professional societies, and awards (attach separate sheet if necessary):

\_\_\_\_\_

How did you learn about our program?  Website  Advertisement  Former Student

Other: \_\_\_\_\_

List all substantial employment (attach separate sheet if necessary):

<i>From</i>	<i>Dates</i> <i>Until</i>	<i>Employer/Location</i>	<i>Position/Job Duties</i>
_____	_____	_____	_____

Answer questions 1-3 "yes" or "no." If your answer is "yes," you must supplement your response with a full explanation of the circumstances, including dates. (Use separate sheet if necessary; clearly identify the number of the question.)

1. Have you ever been convicted of a crime?  Yes  No

2. Have you ever been subject to disciplinary action for scholastic or other reasons (other than academic probation) at any of the colleges or universities that you have attended?  Yes  No

3. Has your college or graduate school course been interrupted for one or more semesters for any reason?  Yes  No

Personal statement. Please write a statement telling us what you expect to gain from the LL.M. program and how it relates to your career goals and plans. *Please limit your answer to two pages. Please print your name on each supplemental page.*

I declare that the information given by me in this application and supplemental documents is true and correct to the best of my knowledge. I will promptly notify the School of Law if there is any change in the information contained herein.

Signature \_\_\_\_\_ Date \_\_\_\_\_